

WESTERN CAPE PROVINCIAL STATE LAND DISPOSAL COMMITTEE

- ☞ APPLICATION FOR DISPOSAL OF STATE LAND
- ☞ APPLICATION FOR LEASE AGREEMENT
- ☞ APPLICATION FOR THE ISSUING OF AN ITEM 28(1) CERTIFICATE

| | | | |
|-----------------------|--|------------------|------------|
| APPLICANT | | REFERENCE | |
| CONTACT PERSON | | PHONE | FAX |

(Provide all information, where applicable)

RESOLUTION NUMBER: / /2002

- ◆ Only applicable for lease agreement applications
- ❖ Only applicable for ITEM 28(1) - applications

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|------------------------------------|
| 1. PROPERTY DESCRIPTION : |
| 1.1 registration division : |
| 1.2 magisterial district : |

| | |
|------------------------------|---|
| 2. TOTAL EXTENT (ha): | 3. EXTENT (ha) TO BE DISPOSSED OF: |
|------------------------------|---|

| | |
|--------------------------------|------------------------------|
| 4. S.G.-DIAGRAM NUMBER: | 5. TITLE DEED NUMBER: |
|--------------------------------|------------------------------|

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| 6. RESTRICTIVE DEED CONDITIONS: |
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|---|--------------|
| 7. VESTED STATUS IN TERMS OF SECTION 239/ITEM 28(1): | DATE: |
|---|--------------|

| | |
|-----------------------------------|----------------------------|
| 8. RESPONSIBLE DEPARTMENT: | 9. USER DEPARTMENT: |
|-----------------------------------|----------------------------|

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| 10. INCLUDED IN POWER OF ATTORNEY? IF YES, TO WHOM? |
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| | |
|-----------------------------------|------------------------------------|
| 11. MANNER OF ACQUISITION: | 12. REASON FOR ACQUISITION: |
|-----------------------------------|------------------------------------|

| | |
|--------------------|-----------------------------------|
| 13. ZONING: | 14. LAND USE/IMPROVEMENTS: |
|--------------------|-----------------------------------|

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| ❖ 15. LAND USE/INTENDED LAND USE AS ON 27 APRIL 1994: |
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| ❖ 16. INCLUDED IN SCHEDULE 6 OF ACT 200/1993? IF YES, NAME OF FUNCTIONAL AREA: |
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|------------------------------|------------------------------------|
| 17. LEASE AGREEMENTS: | 18. REGISTERED LAND CLAIMS: |
|------------------------------|------------------------------------|

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19. REASON FOR DISPOSAL:

PLEASE TURN OVER

◆ 20. LESSEE APPLICANT: 21. PROPOSED TERM & RENT:

22. ESTIMATED VALUE: 23. AMOUNT OFFERED:

24. FEEDBACK FROM STATE DEPARTMENTS/INTERESTING PARTIES RECEIVED:

25. ADDITIONAL INFORMATION/MOTIVATION:

| | |
|-----------------------|---------------|
| RECOMMENDATION | |
| Name | Date |

annexures attached: -

- ① aktex-printout
- ② S.G. -diagram/diagram of area to be disposed of (or to be released)
- ③ location map

■ additional information attached: yes/no ■ additional motivation attached: yes/no

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**APPROVAL/ REFERRAL BY COMMITTEE**

RESOLUTION NUMBER: NP/ /2002

| RECOMMENDATION(S) APPROVED                        | YES | NO | AMENDED |
|---------------------------------------------------|-----|----|---------|
| APPROVED AS AMENDED -amendments                   |     |    |         |
|                                                   |     |    |         |
| REJECTED -reasons                                 |     |    |         |
|                                                   |     |    |         |
| REFERRED BACK FOR MORE INFORMATION                | YES | NO |         |
| REFERRED TO NATIONAL STATE AND DISPOSAL COMMITTEE | YES | NO |         |

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**CHAIRPERSON -PSLDCDATE**

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