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**IFOMU 1**

**IFOMU YOKUTYUNJWA KWELUNGU LEBHODI**

[Umgaqo 2(3)]

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**ISIGABA A: SIZALISWA NGULOWO UTYUMBAYO:**

**1. IINKCUKACHA**

- 1.1 Igama elipheleleyo : \_\_\_\_\_
- 1.2 Inombolo yesazisi : \_\_\_\_\_
- 1.3 Umhla wokuzalwa : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_
- 1.4 Iadresi yasekhaya : \_\_\_\_\_  
: \_\_\_\_\_  
Ikhowudi yeposi : \_\_\_\_\_
- 1.5 Iadresi yaseposini : \_\_\_\_\_  
: \_\_\_\_\_  
Ikhowudi yeposi : \_\_\_\_\_
- 1.6 Inombolo zefowuni:  
Eofisini : \_\_\_\_\_  
Iseli : \_\_\_\_\_  
Eyasekhaya okanye enye nje : \_\_\_\_\_
- 1.7 Inombolo yefekisi : \_\_\_\_\_
- I-imeyili : \_\_\_\_\_

## 2. ULWALAMANO NOMTYUNJWA

Umtyumbi kufuneka aluxele ulwalamano olukhoyo phakathi kwakhe nomtyunjwa (owakwakhe, isizalwane okanye likholwane kwezoshishino).

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## 3. IZIZATHU ZOKUTYUMBA LO MTYUNJWA

Umtyumbi ubeka izizathu zokuba kungani na kufanelekile ukuba umtyunjwa abekwe njengelungu leBhodi.

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ISAYINWE e \_\_\_\_\_ ngalo mhla we \_\_\_\_\_ ka \_\_\_\_\_ 20\_\_\_\_.

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Igama lomntu otyumbayo

## ISIGABA B: KUZALISA UMTYUNJWA

### 1. IINKCUKACHA

1.1 Igama elipheleleyo : \_\_\_\_\_

1.2 Inombolo yesazisi : \_\_\_\_\_

1.3 Umhla wokuzalwa : \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

1.4 Iadresi yasekhaya : \_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_

1.5 Iadresi yaseposini : \_\_\_\_\_  
 \_\_\_\_\_

Ikhawudi yeposi : \_\_\_\_\_

1.6 Inombolo zefowuni : \_\_\_\_\_  
 Eofisini : \_\_\_\_\_  
 Iseli : \_\_\_\_\_  
 Eyasekhaya okanye enye nje : \_\_\_\_\_

1.7 Inombolo yefekisi : \_\_\_\_\_

1.8 I-imeyili : \_\_\_\_\_

## 2. UKUFANELEKA KOMTYUNJWA

2.1(a)	Ungummi weRiphabliki yoMzantsi Afrika ohlala isigxina kweli Phondo?	Ewe	Hayi
(b)	Ungaphantsi kweminyaka engamashumi amabini anesihlanu (25) ubudala?	Ewe	Hayi
(c)	Kule minyaka ilishumi (10) idlulileyo ubukhe wafunyaniswa unetyala ngokwemiqathango yalo Mthetho okanye yawo nawuphi na umthetho?	Ewe	Hayi
(d)	Kule minyaka ilishumi (10) idlulileyo, ubukhe wafunyaniswa unetyala lobusela, lobuqhetseba, inkohliso, ukusebenzisa iimpepha ezibubuxoki, ukuxokisa inkundla okanye nasiphi na isityholo phantsi koMthetho oyi Corruption Act, 1992 (uMthetho 94 ka-1992), okanye oyiPrevention and Combating of Corrupt Activities Act, 2004 (uMthetho 12 ka-2004), okanye nasiphi na isityholo esinxulumene nokunganyaniseki, apha kweli okanye ngaphandle?	Ewe	Hayi
(e)	Ngaba utshone ematyaleni akwavela nangonwele okanye okanye uphantsi kwalo naluphi na uthintelo ngokwasemthethweni?	Ewe	Hayi
(f)	Kule minyaka ilishumi (10) idlulileyo ukhe wasuswa esikhundleni esifuna intembeko ngenxa yokuziphatha kakubi okanye ukungathembeki?	Ewe	Hayi
(g)	Ungumntu onesikhundla kwezopolitiko?	Ewe	Hayi
(h)	Wena ubuqu okanye ngowakwako, isizalwane, ihlakani, ikholwane kwezoshishino—	Ewe	Hayi
	(i) unalo uchaphazeleko oluthe ngqo okanye olungathanga ngqo ezimalini kulonaliphi na ishishini lotywala?; okanye	Ewe	Hayi
	(ii) unalo uchaphazeleko oluthe ngqo okanye olungathanga ngqo ezimalini kulo naliphi na ishishini lotywala?; okanye	Ewe	Hayi
	(iii) unalo kwakho umsebenzi ngendlela efanelekileyo njengelungu leBhodi okanye kuyo nayiphi na ilayisenisi ekhutshwe phantsi kwalo Mthetho uchaphazeleko kulo naliphi na ishishini okanye olunokwenza ukuba ungquzulwano lweenjongo okanye	Ewe	Hayi

	luphazamisane nokwenza kwakho umsebenzi ngendlela efanelekileyo njengelungu leBhodi okanye kuyo nayiphi na ilayisenisi ekhutshwe phantsi kwalo Mthetho?		
<p><b>Nceda uqaphele:</b> Ngokwalapha kulo mhlathi (h), uchaphazeleko olungathanga ngqo ezimalini alubandakanyi uchaphazeleko olungathanga ngqo olungenxa yengxowa-mali okanye yotyalo-mali, ukuba ngaba umntu akanalulawulo kwizigqibo zotyalo-mali ezithathwa kuloo ngxowa-mali okanye kolo tyalo-mali.</p>			

2.2 Ukuba impendulo yawo nawuphi kule mibuzo ikumhlathi 2.1(b) ukuya (h) ithi “ewe”, nceda unike iinkcukacha ezipheleleyo:

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*(Sebenzisa iSihlomelelo, ukuba kukho imfuneko)*

2.3 Ukuba utyunjelwe ukubekwa ngokwemiqathango yecandelo 3(1)(a) lalo Mthetho:

Ngaba unalo ulwazi namava afanelekileyo ngeenkqubo zokuqinisekisa ngoxanduva lokuphendula, ukunyaniseka nokwenza izinto elubala ekuqhubeni kwakho imicimbi kaGunyaziwe, njengombutho? **EWE / HAYI**

Ukuba impendulo ithi EWE, nceda ucacise olo lwazi naloo mava akho.

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2.4 Ukuba utyunjelwe ukubekwa ngokwemiqathango yecandelo 3(1)(b) lalo Mthetho:

Ngaba unalo ulwazi namava afanelekileyo okukhawulelana neziphumo ezibi ngokwasentlalweni zokusetyenziswa kotywala kakubi? **EWE / HAYI**

Ukuba uthi ewe, nceda ucacise olo lwazi okanye loo mava:

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### 3. AMABANGA EMFUNDO APHUNYELELWEYO

Nceda unike zonke iinkcukacha ngezifundo oziphumeleleyo, ubandakanye nezifundwana ezifutshane ozenzileyo, ukuba zikhona:

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### 4. INXAXHEBA EKHULALENI

Nceda unike iinkcukacha ngenxaxheba yakho ekuhlaleni.

## 5. Amazwi enkxaso yolu nyulo

Nceda wenze amazwi enkxaso ephelileyo yokuba kungazizathu zini na ukholelwa nje ekubeni ukufanele ukunyulwa njengelungu lale Bhodi:

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ISAYINWE e \_\_\_\_\_ ngalo mhla we \_\_\_\_\_ ka \_\_\_\_\_  
20 \_\_\_\_\_.

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Utyikityo lomtyunjwa

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**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77(a) lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvallelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvallelwa entolongweni.**

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